New Sharon City Council Meeting Agenda- City Hall
Wednesday April 17, 2024

CALL TO ORDER- 6:00 P.M.

1. **ROLL CALL**

2. **CONSIDER ADOPTION OF CONSENT AGENDA AS PRESENTED OR AMENDED:** All items appearing on the Consent Agenda are considered routine by the City Council and shall be enacted by one motion. If discussion is desired, that item shall be removed and discussed separately.
   a. Approval of Council Minutes and Actions, subject to corrections, as recommended by the City Clerk.
      1. Minutes from 4/03/24
      2. 04/17/24 Agenda
      3. Pending Bills for 04/17/2024

3. **PUBLIC COMMENTS:**

4. **REQUESTS FROM THE COMMUNITY:**

5. **PUBLIC HEARINGS:**

   A. **Public hearing for FY2025 budget**
   B. **Public hearing for building permits**
      i. **Richard McCulley, 104 W. Sunset Drive-Deck**
      ii. **Josie Valentine-Dickerson, 406 S. Pearl-Fence**
      iii. **Trent Lindeman, 103 S. Winder Street-Fence**
      iv. **Shannon Blommers, 706 W. Market-Greenhouse**

6. **RESOLUTIONS AND MOTIONS:**
   A. **Building Permits**
      i. **Richard McCulley, 104 W. Sunset Drive-Deck**
      ii. **Josie Valentine-Dickerson, 406 S. Pearl-Fence**
      iii. **Trent Lindeman, 103 S. Winder Street-Fence**
      iv. **Shannon Blommers, 706 W. Market-Greenhouse**
   B. **Resolution 041724 approving budget for FY2025**
   C. **Contract for Insurance**
   D. **Resolution 041724A-A Resolution Naming Twin Cedars Bank for depository**
   E. **Application for Conservation Tax Exemption-VanDusseldorp**
   F. **Set public hearing building permit Nick & Jamie Nelson, 304 E. Oak Circle, fence**

7. **ORDINANCES:**
8. **DEPARTMENT REPORTS**
   a. Water Report-none
   b. Sewer Report-none
   c. Street Report-
   d. Park Report- discuss bathroom
   e. Police Report-
   f. Mahaska County Sheriff Report-
   g. Cemetery Report-none
   h. City Clerk Report- Lisa at IMFOA conference April 17-19
   i. Deputy Clerk Report- grant class work
   j. City Attorney Report-
   k. Fire Department Report-Tree removal at Fire Department
   l. Library Report-

9. **DEPARTMENTAL REQUESTS**

10. **CITY COUNCIL INFORMATION**

11. **MAYOR INFORMATION**
    A. **Vegetable and other Stands during the Summer**

12. **ADJOURNMENT**