

Posted  
3/20  
At the  
following  
locations:  
City Hall  
Library  
Post Office

**New Sharon City Council Meeting Agenda- City Hall  
Wednesday March 20, 2024**

**CALL TO ORDER- 6:00 P.M.**

**1. ROLL CALL**

- 2. CONSIDER ADOPTION OF CONSENT AGENDA AS PRESENTED OR AMENDED:** All items appearing on the Consent Agenda are considered routine by the City Council and shall be enacted by one motion. If discussion is desired, that item shall be removed and discussed separately.
- a. Approval of Council Minutes and Actions, subject to corrections, as recommended by the City Clerk.
    - 1. Minutes from 3/06/24
    - 2. 03/20/24 Agenda
    - 3. Pending Bills for 03/20/2024

**3. PUBLIC COMMENTS:**

**4. REQUESTS FROM THE COMMUNITY:**

**5. PUBLIC HEARINGS:**

- A. Motion to open public hearing for building permit for Brenda Sparks, 107 & 109 W. Market, fence; Prairie Knolls Country Club, 509 E. Walnut, deck addition to clubhouse.
- B. Motion to close public hearing for building permit for Brenda Sparks, 107 & 109 W. Market, fence; Prairie Knolls Country Club, 509 E. Walnut, deck addition to clubhouse.
- C. Motion to approve building permit for Brenda Sparks, 107 & 109 W. Market, fence
- D. Motion to approve building permit for Prairie Knolls, 509 E. Walnut, deck addition to clubhouse

**6. RESOLUTIONS AND MOTIONS:**

- A. Margaret Ratcliff to present changes to insurance deductibles
- B. Motion to approve purchase of higher deductible insurance
- C. Motion to approve buying down deductible for fire station
- D. Motion to approve liquor license for Prairie Knolls
- E. Motion to approve bid from Double B Blasting for park picnic shelters
- F. Motion to approve bid from Breman and Sons for tree removal
- G. Discuss summer mowing and cemetery mowing for city
- H. Motion to approve work on 62-65 rescue truck at Bill & Ray's and service call approximately \$2000.00
- I. Motion to approve Resolution 032024 naming depositories with max balance
- J. Motion to approve Resolution 032024A Credit card policy

**7. ORDINANCES:**

**8. DEPARTMENT REPORTS**

- a. Water Report-none
- b. Sewer Report-none
- c. Street Report-
- d. Park Report- none
- e. Police Report-none
- f. Mahaska County Sheriff Report-
- g. Cemetery Report-
- h. City Clerk Report- working on budget amendment, MLA session 3 registering now for April for council members
- i. Deputy Clerk Report- working on grant class
- j. City Attorney Report-
- k. Fire Department Report-
- l. Library Report-

**9. DEPARTMENTAL REQUESTS**

**10. CITY COUNCIL INFORMATION**

- A. Reminder special proposed tax levy public hearing on March 26<sup>th</sup> at 6:00 p.m.

**11. MAYOR INFORMATION**

**12. ADJOURNMENT**