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**New Sharon City Council Meeting Agenda- City Hall  
Wednesday April 19, 2023**

**CALL TO ORDER- 6:00 P.M.**

**1. ROLL CALL**

**2. CONSIDER ADOPTION OF CONSENT AGENDA AS PRESENTED OR AMENDED:** All items appearing on the Consent Agenda are considered routine by the City Council and shall be enacted by one motion. If discussion is desired, that item shall be removed and discussed separately.

- a. Approval of Council Minutes and Actions, subject to corrections, as recommended by the City Clerk
  1. Minutes from 04/05/23
  2. 04/19/23 Agenda
  3. Pending Bills for 04/19/2023

**3. PUBLIC COMMENTS:**

**4. REQUESTS FROM THE COMMUNITY:**

**5. PUBLIC HEARINGS:**

**6. RESOLUTIONS AND MOTIONS:**

- A. Motion to approve setting public hearing for building permit for Dylan and Carrie Kral, 608 S. Mulberry, portable shed; Aishya Brigham, 306 N. Main, fence; Jerry Baker, 309 N. Elm, garage, Kevin McGriff, 305 E. Walnut, lean to on shed; Cody DeWitt, 308 N. Main, fence for May 3<sup>rd</sup> at 6:00 p.m.
- B. Motion to approve Jerry Baker building permit to begin this week since this was for an expired building permit already approved
- C. Motion to approve Little League getting survey and fair market value for McGriff Field
- D. Motion to approve setting date for spring clean-up with LDI
- E. Motion to approve setting price for picking up white goods at spring clean up
- F. Motion to approve bid from KCP Greenhouse for flowers for planters
- G. Motion to approve the purchase of dump truck from City of Hopkinton in the amount of \$20,200
- H. Motion to approve getting rid of 1995 Freightliner truck
- I. Motion to approve Resolution 040523A hiring building inspector
- J. Discussion on wording and requirements for ad for building inspector
- K. Motion to approve Resolution 041923 approving allocation of ARPA funds

**7. ORDINANCES:**

**8. DEPARTMENT REPORTS**

- a. Water Report-none
- b. Sewer Report- DNR inspection was held on Tuesday
- c. Street Report-awarded bid for new dump truck
- d. Park Report-
- e. Police Report-in packets
- f. Mahaska County Sheriff Report-
- g. Cemetery Report-
- h. City Clerk Report- submitted the ARPA report, IMFOA conference Lisa will attend on Thursday and Friday
- i. City Attorney Report-
- j. Fire Department Report-
- k. Library Report-
- l. Zoning Committee Report- what are you considering commercial

**9. DEPARTMENTAL REQUESTS**

**10. CITY COUNCIL INFORMATION**

- A. Mark McCulley called for addresses for the 15 trees that were donated so they could be ready to plant

**11. MAYOR INFORMATION**

**12. ADJOURNMENT**