New Sharon City Council Meeting Agenda- City Hall Wednesday March 15, 2023

CALL TO ORDER- 6:00 P.M.

1. ROLL CALL

- 2. CONSIDER ADOPTION OF CONSENT AGENDA AS PRESENTED OR AMENDED: All items appearing on the Consent Agenda are considered routine by the City Council and shall be enacted by one motion. If discussion is desired, that item shall be removed and discussed separately.
 - Approval of Council Minutes and Actions, subject to corrections, as recommended by the City Clerk.
 Minutes from 03/01/23
 - 2. 03/15/23 Agenda
 - 3. Pending Bills for 03/15/2023
- 3. PUBLIC COMMENTS:

4. REQUESTS FROM THE COMMUNITY:

5. PUBLIC HEARINGS:

- A. Motion to open public hearing for sale of property at 209 N. Pine, New Sharon
- B. Motion to close public hearing for sale of property at 209 N Pine, New Sharon
- C. Motion to open public hearing for building permit for Charlie Sparks, 109 W Market, lean to on shed
- D. Motion to close public hearing for building permit for Charlie Sparks, 109 W. Market, lean to on shed
- E. Motion to approve building permit for Charlie Sparks, 109 W. Market, lean to on shed

6. RESOLUTIONS AND MOTIONS:

- A. Motion to set public hearing for building permit for Roger Bartlett, 502 S. Mulberry, addition to house for April 5th at 6:00 p.m.
- B. Motion to approve Resolution 031523 sale of property at 209 N. Pine to DeHoedt Rentals LLC
- C. Motion to approve insurance renewal in the amount of \$66,149.00
- D. Travis Carrico to discuss spring festival vendors and activities
- E. Motion to approve Resolution 031523A set public hearing for easement for 33Z for April 5, 2023
- F. Motion to approve bid for seal coating from Manatts in the amount of \$36,088.15

7. ORDINANCES: None

8. DEPARTMENT REPORTS

- a. Water Report-none
- b. Sewer Report-none
- c. Street Report-
- d. Park Report-
- e. Police Report-in packets
- f. Mahaska County Sheriff Report-
- g. Cemetery Report-
- h. City Clerk Report-
- i. City Attorney Report-
- j. Fire Department Report-
- k. Library Report-in packets

9. DEPARTMENTAL REQUESTS

10.CITY COUNCIL INFORMATION

11.MAYOR INFORMATION

12. ADJOURNMENT