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**New Sharon City Council Meeting Agenda- City Hall
Wednesday August 17, 2022**

CALL TO ORDER- 6:00 P.M.

1. ROLL CALL

- 2. CONSIDER ADOPTION OF CONSENT AGENDA AS PRESENTED OR AMENDED:** All items appearing on the Consent Agenda are considered routine by the City Council and shall be enacted by one motion. If discussion is desired, that item shall be removed and discussed separately.
- a. Approval of Council Minutes and Actions, subject to corrections, as recommended by the City Clerk.
 - 1. Minutes from 8/03/22
 - 2. 8/17/22 Agenda
 - 3. Pending Bills for 8/17/2022

3. PUBLIC COMMENTS:

4. REQUESTS FROM THE COMMUNITY:

5. PUBLIC HEARINGS:

- A. Motion to open public hearing for building permit for Carrie Kline, 111 South Main, shed; Julie Hoksbergen, 303 E. South St, shed.
- B. Motion to close public hearing for building permit for Carrie Kline, 111 South Main, shed; Julie Hoksbergen, 303 E. South St, shed
- C. Motion to approve building permit for Carrie Kline, 111 South Main, shed
- D. Motion to approve building permit for Julie Hoksbergen, 303 E. South St, shed

6. RESOLUTIONS AND MOTIONS:

- A. Motion to set public hearing for building permit for Lindsey Phillips, 510 N. Park, house addition, Gene Bandstra, 203 S Washington St, steps, Casey Sammons, 101 W South St, shed, on Sept. 7th at 6:00 p.m.
- B. Motion to approve building permit for Matt & Chloe Fowler, 208 E South St, fence
- C. Motion to approve proceeding with advertising and hiring part time police officer 20-25 hours a week
- D. Motion to approve Resolution 081722 proposing the sale of property at 306 S Park
- E. Motion to set public hearing for sale of property at 306 S Park for September 7th at 6:00 p.m.
- F. Motion to approve building permits must have all neighbors signing off on the location of the structure
- G. Motion to give Dustin permission to proceed with abandoned house

7. ORDINANCES: None

8. DEPARTMENT REPORTS

- a. Water Report-none
- b. Sewer Report-aerators are installed and working
- c. Street Report-
- d. Park Report- benches are installed and concrete poured for drinking fountain, two picnic tables are fixed
- e. Police Report-
- f. Mahaska County Sheriff Report-
- g. Cemetery Report-
- h. City Clerk Report-
- i. City Attorney Report-
- j. Fire Department Report-
- k. Library Report-

9. DEPARTMENTAL REQUESTS

10. CITY COUNCIL INFORMATION

11. MAYOR INFORMATION

12. ADJOURNMENT