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**New Sharon City Council Meeting Agenda- City Hall  
Wednesday December 1, 2021**

**CALL TO ORDER- 6:00 P.M.**

**1. ROLL CALL**

- 2. CONSIDER ADOPTION OF CONSENT AGENDA AS PRESENTED OR AMENDED:** All items appearing on the Consent Agenda are considered routine by the City Council and shall be enacted by one motion. If discussion is desired, that item shall be removed and discussed separately.
- a. Approval of Council Minutes and Actions, subject to corrections, as recommended by the City Clerk.
    - 1. Minutes from 11/17/21
    - 2. 12/01/21 Agenda
    - 3. Pending Bills for 12/01/2021

**3. PUBLIC COMMENTS:**

**4. REQUESTS FROM THE COMMUNITY:**

**5. PUBLIC HEARINGS:**

- A. Consider a motion to open public hearing for Charlie & Brenda Sparks, 109 W. Market, lean to on shed
- B. Consider a motion to close public hearing for Charlie & Brenda Sparks, 109 W. Market, lean to on shed
- C. Consider a motion to approve building permit for Charlie & Brenda Sparks, 109 W. Market lean to on shed

**6. RESOLUTIONS AND MOTIONS:**

- A. Consider a motion to set public hearing for building permit for Alan Lake, 103 W. Cedar Lane, garage
- B. Consider a motion to approve building permit for Cody Green, 106 W. Cary, fence
- C. Consider a motion to approve peddler permit for Fire on Wheels Pizza food truck
- D. Consider a motion to approve replacing fuel tank on 62-63
- E. Consider a motion to approve moving forward with hiring process for new deputy city clerk
- F.

**7. ORDINANCES: None**

**9. DEPARTMENT REPORTS**

- a. Water Report-none
- b. Sewer Report- waiting on electrician for generator sizing for quotes
- c. Street Report- waiting on Mid-American energy for street light quote for W. Cedar Lane
- d. Park Report-
- e. Police Report-
- f. Mahaska County Sheriff Report-
- g. Cemetery Report-
- h. City Clerk Report-
- i. City Attorney Report-
- j. Fire Department Report-62-63 towed to Bill & Rays fuel tank needs replaced
- k. Library Report-

**10. DEPARTMENTAL REQUESTS**

- A. Playground Committee Report-

**11.CITY COUNCIL INFORMATION**

**12.MAYOR INFORMATION**

**13. ADJOURNMENT**