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**New Sharon City Council Meeting Agenda- City Hall
Wednesday June 16, 2021**

CALL TO ORDER- 6:00 P.M.

1. ROLL CALL

2. CONSIDER ADOPTION OF CONSENT AGENDA AS PRESENTED OR AMENDED: All items appearing on the Consent Agenda are considered routine by the City Council and shall be enacted by one motion. If discussion is desired, that item shall be removed and discussed separately.

- a. Approval of Council Minutes and Actions, subject to corrections, as recommended by the City Clerk.
 - 1. Minutes from 5/19/21
 - 2. 6/02/21 Agenda
 - 3. Pending Bills for 6/02/2021

3. PUBLIC COMMENTS:

4. REQUESTS FROM THE COMMUNITY:

5. PUBLIC HEARINGS:

- A. Consider a motion to open public hearing for building permit for Cody Green, 106 W. Cary, fence; Joely Anderson, 708 E. market, fence
- B. Consider a motion to close public hearing for building permit for Cody Green, 106 W. Cary, fence; Joely Anderson, 708 E. Market, fence.
- C. Consider a motion to approve building permit for Cody Green, 106 W. Cary, fence
- D. Consider a motion to approve building permit for Joely Anderson, 708 E. Market, fence

6. RESOLUTIONS AND MOTIONS

- A. Consider a motion to set public hearing for building permits for Heather Little, 309 W. Market, fence
- B. Consider a motion to approve tobacco license for East Market Grocery
- C. Consider a motion to approve tobacco license for Cheema Gas & Liquors
- D. Consider a motion to approve vacation of alley behind 204 W. Cherry
- E. Consider a motion to approve building permit for Jennifer Myers, 101 S. Mulberry, fence.
- F. Consider a motion to approve power washer boiler in the amount of \$1347.99
- G. Consider a motion to approve Resolution 061621 transfer CD from Leighton State Bank to First State Bank New Sharon
- H. Consider a motion to approve a 6 month extension for building permit for Kevin Lamberson, 603 E Market, shed and concrete

7. ORDINANCES- NONE

8. DEPARTMENT REPORTS

- a. Water Report-
- b. Sewer Report-2 of the aerators are not working
- c. Street Report-
- d. Park Report-
- e. Police Report-
- f. Mahaska County Sheriff Report-
- g. Cemetery Report-
- h. City Clerk Report- A
- i. City Attorney Report-
- j. Fire Department Report-
- k. Library Report-

9. DEPARTMENTAL REQUESTS

- A. Playground Committee Report-

10. CITY COUNCIL INFORMATION

- A. Landfill 28E agreement report

11. MAYOR INFORMATION

12. ADJOURNMENT