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**New Sharon City Council Meeting Agenda- City Hall
Wednesday February 17, 2021**

On March 17, 2020, Governor Kim Reynolds issued a Public Health Disaster Emergency due to the recent COVID 19 pandemic and ordered that any group of more than 10 people were prohibited. Therefore pursuant to Iowa Code Section 21.8, the City Council Meeting on November 4, 2020, shall be an electronic meeting along with our in person meeting and shall take place at 6:00 p.m. The public may access the conversation of this meeting by using the following link:

Join Zoom Meeting

<https://zoom.us/j/92039780660?pwd=ZXQ2Y1hxSFZyaG5WNXRLL0FhMVVyUT09>

Meeting ID- 920 3978 0660

Password: Council

A link to the meeting is also available on the City’s website at www.newsharoniowa.com.”

CALL TO ORDER- 6:00 P.M.

- 1. ROLL CALL**
- 2. CONSIDER ADOPTION OF CONSENT AGENDA AS PRESENTED OR AMENDED:** All items appearing on the Consent Agenda are considered routine by the City Council and shall be enacted by one motion. If discussion is desired, that item shall be removed and discussed separately.
 - a. Approval of Council Minutes and Actions, subject to corrections, as recommended by the City Clerk.
 1. Minutes from 1/20/21
 2. 2/03/21 Agenda
 3. Pending Bills for 2/03/2021
- 3. PUBLIC COMMENTS:**
- 4. REQUESTS FROM THE COMMUNITY:**
- 5. PUBLIC HEARINGS-None**
- 6. RESOLUTIONS AND MOTIONS**
 - A. Consider a motion to set public hearing for building permit for Rick Tjarks, 109 E. High, house addition**
 - B. Consider a motion to set public hearing for budget FY2022 for March 17th.**
 - C. Consider a motion to approving camping at Prairie Village for 2021 season**
 - D. Consider a motion to approve fire department applying for grant for truck with city match of 5%**
 - E.**
- 7. ORDINANCES-**
- 8. DEPARTMENT REPORTS**
 - a. Water Report-
 - b. Sewer Report-
 - c. Street Report-
 - d. Police Report-
 - e. Mahaska County Sheriff Report-
 - f. Cemetery Report-
 - g. City Clerk Report- working on budget,
 - h. City Attorney Report-
 - i. Fire Department Report-
 - j. Library Report-
- 9. DEPARTMENTAL REQUESTS**
 - A. Playground Committee Report**
- 10. CITY COUNCIL INFORMATION**
 - A. Prairie Village- selling or leasing property**
 - B. Landfill 28E agreement report**
- 11. MAYOR INFORMATION**
 - A. 911 and Emergency Management Report**
- 12. ADJOURNMENT**