

Posted
8/04
At the
following
locations:
City Hall
Library
Post Office

**New Sharon City Council Meeting Agenda- City Hall
Wednesday August 05, 2020**

CALL TO ORDER- 6:00 P.M.

- 1. ROLL CALL**
- 2. CONSIDER ADOPTION OF CONSENT AGENDA AS PRESENTED OR AMENDED:** All items appearing on the Consent Agenda are considered routine by the City Council and shall be enacted by one motion. If discussion is desired, that item shall be removed and discussed separately.
 - a. Approval of Council Minutes and Actions, subject to corrections, as recommended by the City Clerk.
 1. Minutes from 07/15/20
 2. 08/05/20 Agenda
 3. Pending Bills for 08/05/2020
- 3. PUBLIC COMMENTS:**
 - A. Brad Pinkerton – East End Park
- 4. REQUESTS FROM THE COMMUNITY:**
- 5. PUBLIC HEARINGS-**
 - A. Consider a motion to open public hearing for building permits for Jeff Long, 105 N. Lincoln, shed for August 5th
 - B. Consider a motion to close public hearing for building permit for Jeff Long, 105 N. Lincoln, shed for August 5th
 - C. Consider a motion to approve building permit for Jeff Long, 105 N. Lincoln, shed for August 5th
- 6. RESOLUTIONS AND MOTIONS**
 - A. Consider a motion to set public hearing for building permit for Shawn VanRyswyk, 108 and 110 N. Cedar Lane, new duplex on August 19th at 6:00 p.m.; Jaci May 207 E. High St, fence and garage;
 - B. Discussion in regards to city taking over West Cedar Lane extension
 - C. Consider a motion to approve a 30 day extension for Travis and Elizabeth Countrymen Lot 3 Prairie Village
 - D. Consider a motion to allow The First Christian church to paint the welcome signs and put a sign underneath New Sharon First Christian Church welcomes you.
 - E. Consider a motion to approve building permit for Mark Brandt, 208 W. Walnut St, fence
 - F. Consider a motion to approve listing 302 S. Park with realtor
 - G. Consider a motion to approve health insurance contract
 - H. Consider a motion to award bid for demolition of 105 S. Main
 - I. Consider a motion to approve revised bid from Proline for fire station addition
 - J.
- 7. ORDINANCES-**
 - A.
- 8. DEPARTMENT REPORTS**
 - a. Water Report-
 - b. Sewer Report
 - c. Street Report-
 - d. Police Report-
 - e. Mahaska County Sheriff Report
 - f. Cemetery Report-
 - g. City Clerk Report-
 - h. City Attorney Report
 - i. Fire Department Report-
 - j. Library Report-
- 9. DEPARTMENTAL REQUESTS**
- 10. CITY COUNCIL INFORMATION**
- 11. MAYOR INFORMATION**
- 12. ADJOURNMENT**