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**,New Sharon City Council Meeting Agenda- City Hall  
Wednesday August 1, 2018**

**CALL TO ORDER- 6:00 P.M.**

**1. ROLL CALL**

**2. CONSIDER ADOPTION OF CONSENT AGENDA AS PRESENTED OR AMENDED:** All items appearing on the Consent Agenda are considered routine by the City Council and shall be enacted by one motion. If discussion is desired, that item shall be removed and discussed separately.

- a. Approval of Council Minutes and Actions, subject to corrections, as recommended by the City Clerk.
  - 1. Minutes from 07/18/18
  - 2. 8/01/18 Agenda
  - 3. Pending Bills for 08/01/18

**3. PUBLIC COMMENTS:**

**4. REQUESTS FROM THE COMMUNITY:**

**5. PUBLIC HEARINGS-**

**A. Public hearing for the following:**

- 1. New Sharon Assembly of God, 202 S. Mulberry, shed
- 2. Terry & Linda Steel, 309 N. Pine, commercial building
- 3. Stephanie Lahvic, 402 S. Washington, fence
- 4. Jack and Donna Smith, 309 S. Pine, deck

**B. Consider a motion to approve building permits:**

- 1. New Sharon Assembly of God, 202 S. Mulberry, shed
- 2. Terry & Linda Steel, 309 N. Pine, commercial building
- 3. Stephanie Lahvic, 402 S. Washington, fence
- 4. Jack and Donna Smith, 309 S. Pine, deck

**C. Consider a motion to approve vacating north/south alley west of 309 N. Pine to Franklin Street**

**6. RESOLUTIONS AND MOTIONS:**

**A. Consider a motion to set public hearing for building permit for the following:**

- 1. William Rush, 714 S. Main, shed and deck
- 2. Ken Finch, 401 South Main, kitchen addition
- 3. Justin Phillips, 510 N. Park, shed
- 4. Tammy Rivera, 206 S. Main, ramp
- 5. Lee & Karen Epperson, 401 W. Market, retaining wall, fence

**\*\*Any building permit may be discussed and voted on separately at the request of any council member or mayor\*\***

**B. Consider a motion to approve NSREDF application from Scooters**

**C. Consider a motion to write a letter of support for the Mahaska County habitat for humanity Grant**

**D. Consider a motion to partially waive building permit fee for Terry Steel, 309 N. Pine, commercial building**

**E. Travis Squires from Piper Jaffray to discuss what direction to proceed with financing for wastewater project.**

**7. ORDINANCES-**

**A. First reading of Ordinance 2018-003 vacating north/south alley west of 309 N. Pine**

**8. DEPARTMENT REPORTS**

- a. Water Report-
- b. Sewer Report-
- c. Street Report-
- d. Police Report-
- e. Cemetery Report-
- f. City Clerk Report-
- g. City Attorney Report
- h. Fire Department Report
- i. Library Report-

**9. DEPARTMENTAL REQUESTS**

**10. CITY COUNCIL INFORMATION**

**11. MAYOR INFORMATION-**

**12. ADJOURNMENT**