Posted 7/05 At the following locations: City Hall Library Post Office

New Sharon City Council Meeting Agenda- City Hall Wednesday July 6, 2022

CALL TO ORDER- 6:00 P.M.

1. ROLL CALL

- CONSIDER ADOPTION OF CONSENT AGENDA AS PRESENTED OR AMENDED: All items appearing on the Consent Agenda are considered routine by the City Council and shall be enacted by one motion. If discussion is desired, that item shall be removed and discussed separately.
 a. Approval of Council Minutes and Actions, subject to corrections, as recommended by the City Clerical Actions.
 - Approval of Council Minutes and Actions, subject to corrections, as recommended by the City Clerk. 1. Minutes from 6/15/22
 - Winutes from 6/15
 7/06/22 Agenda
 - Pending Bills for 7/06/2022
- 3. PUBLIC COMMENTS:
- 4. REQUESTS FROM THE COMMUNITY:
- 5. PUBLIC HEARINGS:
 - A. Motion to open public hearing for building permit for Justin Stout, 511 N. Park, fence
 - B. Motion to close public hearing for building permit for Justin Stout, 511 N. Park, fence
 - C. Motion to approve building permit for Justin Stout, 511 N. Park, fence
- 6. RESOLUTIONS AND MOTIONS:
 - A. Motion to set public hearing for building permit for Larry & Rosemary Boggs, 502 N. Lincoln, fence; Ryan Groom, 310 North Park Ave, garage addition; Jeff Nienkerk, 305 E. High, shed;
 - B. Motion to approve renewal of employee insurance Wellmark with a 3.27 % increase
 - C. Discussion of Ordinance 2022-002 amending UTV/ATV ordinance
 - D. Motion to approve or not approve doing an inspection and issuing a permit for UTV/ATV with no charge
 - E. Motion to approve building permit for Kelly Mick, 201 W Market, deck for a 6-month extension
 - F. Motion to approve sewer rate increase in the amount of 7.9%gr
 - G. Motion to approve purchasing new picnic table tops to replace damaged ones
 - H. Discussion in regards to sharing resources with the North Mahaska School

7. ORDINANCES:

8. DEPARTMENT REPORTS

- a. Water Report-none
- b. Sewer Report-none
- c. Street Report-
- d. Park Report-
- e. Police Report-
- f. Mahaska County Sheriff Report-
- g. Cemetery Report-
- h. City Clerk Report-
- i. City Attorney Report-
- j. Fire Department Report-
- k. Library Report-

9. DEPARTMENTAL REQUESTS

10.CITY COUNCIL INFORMATION

11.MAYOR INFORMATION

12. ADJOURNMENT