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**New Sharon City Council Meeting Agenda- City Hall  
Wednesday May 18, 2022**

**CALL TO ORDER- 6:00 P.M.**

**1. ROLL CALL**

- 2. CONSIDER ADOPTION OF CONSENT AGENDA AS PRESENTED OR AMENDED:** All items appearing on the Consent Agenda are considered routine by the City Council and shall be enacted by one motion. If discussion is desired, that item shall be removed and discussed separately.
- a. Approval of Council Minutes and Actions, subject to corrections, as recommended by the City Clerk.
    - 1. Minutes from 5/04/22
    - 2. 5/18/22 Agenda
    - 3. Pending Bills for 5/18/2022

**3. PUBLIC COMMENTS:**

**4. REQUESTS FROM THE COMMUNITY:**

**5. PUBLIC HEARINGS:**

- A. Consider a motion to open public hearing for building permits for Marvin Rus, 302 S. Park, garage and fence
- B. Consider a motion to close public hearing for building permit for Marvin Rus, 302 S. Park, garage and fence
- C. Consider a motion to approve building permit for Marvin Rus, 302 S. Park, garage and fence
- D. Consider a motion to open public hearing for FY2022 budget amendments
- E. Consider a motion to close public hearing for FY2022 budget amendments

**6. RESOLUTIONS AND MOTIONS:**

- A. Motion to approve Resolution 051822 approving budget amendments for FY2022
- B. Motion to approve revised 28E agreement for the Mahaska County Landfill
- C. Motion to approve building permit revisions for Alan and Eleanor Robinson, 208 E High St, garage
- D. Motion to approve outdoor alcohol permit for East Market Grocery
- E. Motion to amend the grant and mortgage of Linder Lake Properties to remove the personal liability of the Linders
- F. Motion to approve Lake Property paying all legal and recording fees for grant and mortgage revisions for Linder Lake Properties
- G. Discussion and motion to change uptown parking

**7. DEPARTMENT REPORTS**

- a. Water Report-none
- b. Sewer Report-none
- c. Street Report-
- d. Park Report- drinking fountain with bottle filler will be here around June 17th
- e. Police Report-
- f. Mahaska County Sheriff Report-
- g. Cemetery Report-
- h. City Clerk Report- city hall windows are here scheduled to be installed first week of June
- i. City Attorney Report-
- j. Fire Department Report-
- k. Library Report-in packets

**8. DEPARTMENTAL REQUESTS**

**9. CITY COUNCIL INFORMATION**

**10. MAYOR INFORMATION**

**11. ADJOURNMENT**