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**New Sharon City Council Meeting Agenda- City Hall
Wednesday March 3, 2021**

On March 17, 2020, Governor Kim Reynolds issued a Public Health Disaster Emergency due to the recent COVID 19 pandemic and ordered that any group of more than 10 people were prohibited. Therefore pursuant to Iowa Code Section 21.8, the City Council Meeting on November 4, 2020, shall be an electronic meeting along with our in person meeting and shall take place at 6:00 p.m. The public may access the conversation of this meeting by using the following link:

Join Zoom Meeting

<https://zoom.us/j/92039780660?pwd=ZXQ2Y1hxSFZyaG5WNXRLL0FhMVVyUT09>

Meeting ID- 920 3978 0660

Password: Council

A link to the meeting is also available on the City’s website at www.newsharioniowa.com.”

CALL TO ORDER- 6:00 P.M.

1. **ROLL CALL**
2. **CONSIDER ADOPTION OF CONSENT AGENDA AS PRESENTED OR AMENDED:** All items appearing on the Consent Agenda are considered routine by the City Council and shall be enacted by one motion. If discussion is desired, that item shall be removed and discussed separately.
 - a. Approval of Council Minutes and Actions, subject to corrections, as recommended by the City Clerk.
 1. Minutes from 2/17/21
 2. 3/03/21 Agenda
 3. Pending Bills for 3/03/2021
3. **PUBLIC COMMENTS:**
4. **REQUESTS FROM THE COMMUNITY:**
5. **PUBLIC HEARINGS:**
 - A. Consider a motion to open public hearing for building permit for Rick Tjarks, 109 E. High, house addition
 - B. Consider a motion to close public hearing for building permit for Rick Tjarks, 109 E. High, house addition
 - C. Consider a motion to approve building permit for Rick Tjarks, 109 E. High, house addition
6. **RESOLUTIONS AND MOTIONS**
 - A. Consider a motion to approve JACE race route
 - B. Amy McGriff to discuss insurance renewal
 - C. Consider a motion to make amendments to the bid manual for 105 S. Main
 - D. Consider a motion to approve plans from New Sharon Little League for Prairie Village
 - E. Consider a motion to approve resignation letter from Lindsey Phillips from city council
 - F. Consider a motion to advertise and appoint a new city council member at the April 7th meeting
 - G. Consider a motion to approve bid for 6x6 landscaping boards or railroad ties for playground
 - H. Consider a motion to approve the application for Emergency Management
 - I. Consider a motion to appoint Bryan Bellinger for out of town library board member
7. **ORDINANCES- None**
8. **DEPARTMENT REPORTS**
 - a. Water Report-
 - b. Sewer Report-
 - c. Street Report-new mower has arrived
 - d. Police Report-
 - e. Mahaska County Sheriff Report-
 - f. Cemetery Report-
 - g. City Clerk Report- pre bid meeting was held on Monday March 1st for 105 S. Main, DNR grant was submitted, finalizing moving deposits and payroll from US Bank to 1st State Bank
 - h. City Attorney Report-
 - i. Fire Department Report-
 - j. Library Report- Dianna to submit the updated strategic plan
9. **DEPARTMENTAL REQUESTS**
 - A. Playground Committee Report
10. **CITY COUNCIL INFORMATION**
 - A. Landfill 28E agreement report
 - B. Discuss employee job log
11. **MAYOR INFORMATION**
 - A. 911 and Emergency Management Report
12. **ADJOURNMENT**