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**New Sharon City Council Meeting Agenda- City Hall  
Wednesday October 7, 2020**

**CALL TO ORDER- 6:00 P.M.**

**1. ROLL CALL**

**2. CONSIDER ADOPTION OF CONSENT AGENDA AS PRESENTED OR AMENDED:** All items appearing on the Consent Agenda are considered routine by the City Council and shall be enacted by one motion. If discussion is desired, that item shall be removed and discussed separately.

- a. Approval of Council Minutes and Actions, subject to corrections, as recommended by the City Clerk.
  - 1. Minutes from 09/16/20 and special meeting minutes 09/22/20
  - 2. 10/07/20 Agenda
  - 3. Pending Bills for 10/07/2020

**3. PUBLIC COMMENTS:**

**4. REQUESTS FROM THE COMMUNITY:**

**5. PUBLIC HEARINGS-**

- A. Consider a motion to open public hearing for building permits for Terry & Linda Steel, 205 W. Cherry, moving shed
- B. Consider a motion to close public hearing for building permits for Terry & Linda Steel, 205 W. Cherry, moving shed
- C. Consider a motion to approve building permit for Terry & Linda Steel, 205 W. Cherry, moving shed

**6. RESOLUTIONS AND MOTIONS**

- A. Consider a motion to set public hearing for building permit for VanderWilt Enterprises, 407 S. Mulberry, storage units for October 21<sup>st</sup> at 6:00 p.m.
- B. Consider a motion to approve building permit for Charlie Sparks, 107 W. Market, garage/shop/fence
- C. Discussion with little league in regards to East End Park
- D. Consider a motion to approve bid for removal of 5 trees
- E. Consider a motion to approve Resolution 100720 transfer funds
- F. Consider a motion to approve Resolution 100720A requesting reimbursement Covid 19 relief fund
- G. Consider a motion to approve bid from DeRuiter for new lawnmower
- H. Discussion to be held in regards to Ordinances for golf carts and ATV/UTV

**7. ORDINANCES- None**

**8. DEPARTMENT REPORTS**

- a. Water Report-
- b. Sewer Report
- c. Street Report-
- d. Police Report-
- e. Mahaska County Sheriff Report
- f. Cemetery Report-
- g. City Clerk Report- Halloween Saturday October 31<sup>st</sup> 6-8
- h. City Attorney Report
- i. Fire Department Report-
- j. Library Report-

**9. DEPARTMENTAL REQUESTS**

**10. CITY COUNCIL INFORMATION**

**11. MAYOR INFORMATION**

**12. ADJOURNMENT**