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**New Sharon City Council Meeting Agenda- City Hall  
Wednesday September 2, 2020**

**CALL TO ORDER- 6:00 P.M.**

- 1. ROLL CALL**
- 2. CONSIDER ADOPTION OF CONSENT AGENDA AS PRESENTED OR AMENDED:** All items appearing on the Consent Agenda are considered routine by the City Council and shall be enacted by one motion. If discussion is desired, that item shall be removed and discussed separately.
  - a. Approval of Council Minutes and Actions, subject to corrections, as recommended by the City Clerk.
    1. Minutes from 08/19/20
    2. 09/02/20 Agenda
    3. Pending Bills for 09/02/2020
- 3. PUBLIC COMMENTS:**
  - A.
- 4. REQUESTS FROM THE COMMUNITY:**
- 5. PUBLIC HEARINGS-**
  - A. Consider a motion to open public hearing for building permits for Earl Schock, 307 W. Maple, shed on cement pad
  - B. Consider a motion to close public hearing for building permit for Earl Schock, 307 W. Maple, shed on cement pad
  - C. Consider a motion to approve building permit for Earl Schock, 307 W. Maple, shed on cement pad
- 6. RESOLUTIONS AND MOTIONS**
  - A. Consider a motion to set public hearing for building permit for Larry & Teresa Miller, 603 W. Market, pole barn; Charlie Sparks, 107 West Market, garage/shop/ fence; Dave Pinkerton, 306 N. Elm, house addition, deck, change fence for September 16<sup>th</sup> at 6:00 p.m.
  - B. Discussion with Eric Dursky in regards to the West Cedar Lane development
  - C. Consider a motion to approve bid from Burch Tiling for storm drain main repair Mulberry to Reed Field
  - D. Consider a motion to set date for informational meeting for golf carts/ATV and UTV ordinance to be held in the city park building.
- 7. ORDINANCES-**
  - A.
- 8. DEPARTMENT REPORTS**
  - a. Water Report-
  - b. Sewer Report
  - c. Street Report-
  - d. Police Report-
  - e. Mahaska County Sheriff Report
  - f. Cemetery Report-
  - g. City Clerk Report-
  - h. City Attorney Report
  - i. Fire Department Report-Appreciation Supper Sat Sept 19th
  - j. Library Report-
- 9. DEPARTMENTAL REQUESTS**
- 10. CITY COUNCIL INFORMATION**
- 11. MAYOR INFORMATION**
- 12. ADJOURNMENT**