

Posted 9/04
At the
following
locations:
City Hall
US Bank
Post Office
On Website

**,New Sharon City Council Meeting Agenda- City Hall
Wednesday September 5, 2018**

CALL TO ORDER- 6:00 P.M.

- 1. ROLL CALL**
- 2. CONSIDER ADOPTION OF CONSENT AGENDA AS PRESENTED OR AMENDED:** All items appearing on the Consent Agenda are considered routine by the City Council and shall be enacted by one motion. If discussion is desired, that item shall be removed and discussed separately.
 - a. Approval of Council Minutes and Actions, subject to corrections, as recommended by the City Clerk.
 1. Minutes from 08/15/18
 2. 9/05/18 Agenda
 3. Pending Bills for 09/05/18
- 3. PUBLIC COMMENTS:**
- 4. REQUESTS FROM THE COMMUNITY:**
- 5. PUBLIC HEARINGS-**
 - A. Public hearing for the following:**
 1. Jerry Baker, 309 N. Elm, garage
 2. John Slycord, 205 W. Cherry, shed
 - B. Consider a motion to approve building permits:**
 1. Jerry Baker, 309 N. Elm, Garage
 2. John Slycord, 205 W. Cherry, shed
 - C. Public hearing for Proposal to enter into a Sewer Revenue Loan and disbursement Agreement.**
- 6. RESOLUTIONS AND MOTIONS:**
 - A. Consider a motion to set public hearing for building permit for the following:**
 1. Lucas Morris, 201 E. Maple, carport
 2. Larry & Rosemary Boggs, 502 N. Lincoln, fence
Any building permit may be discussed and voted on separately at the request of any council member or Mayor
 - B. Consider a motion to approve Resolution 090518A authorizing and approving a loan and disbursement agreement and providing for the issuance and securing the payment of \$2,376,000 sewer revenue Bonds, Series 2018.**
 - C. Consider a motion to approve Resolution 090518 Street Finance Report FY2018**
 - D. Consider a motion to approve a bid for a rotatable snow blade for the endloader**
 - E. Consider a motion to approve new tenant for Lot 6 Prairie Village Mobile Home Park**
 - F. Arthur property - proposal to take title with cash sum or penalties for the municipal infraction admitted to.**
 - G. Consider a motion to approve purchasing a new DO Meter for the lagoon**
- 7. ORDINANCES-**
 - A. Third reading of Ordinance 2018-003 vacating north/south alley west of 309 N. Pine**
 - B. Second reading of Ordinance 2018-004 setting new sewer rates**
 - C. First reading of Ordinance 2018-005 vacating east/west alley south of 206 and 208 E. Market**
- 8. DEPARTMENT REPORTS**
 - a. Water Report-
 - b. Sewer Report-
 - c. Street Report-
 - d. Police Report-
 - e. Cemetery Report-
 - f. City Clerk Report-
 - g. City Attorney Report
 - h. Fire Department Report
 - i. Library Report-
- 9. DEPARTMENTAL REQUESTS**
- 10. CITY COUNCIL INFORMATION**
- 11. MAYOR INFORMATION-**
 - A. Proclamation to set beggars night for Wednesday October 31, 2018**
 - B. Discuss pending Mahaska County Urban Renewal Area consisting of wind turbines and rural roads**
- 12. ADJOURNMENT**