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**New Sharon City Council Meeting Agenda- City Hall
Wednesday March 21, 2018**

CALL TO ORDER- 6:00 P.M.

1. ROLL CALL

2. CONSIDER ADOPTION OF CONSENT AGENDA AS PRESENTED OR AMENDED: All items appearing on the Consent Agenda are considered routine by the City Council and shall be enacted by one motion. If discussion is desired, that item shall be removed and discussed separately.

- a. Approval of Council Minutes and Actions, subject to corrections, as recommended by the City Clerk.
 - 1. Minutes from 03/07/18
 - 2. 3/21/18 Agenda
 - 3. Pending Bills for 03/21/18

3. PUBLIC COMMENTS:

- A. Jan Wehrle and Josh Gott to discuss alley behind their homes

4. REQUESTS FROM THE COMMUNITY:

5. PUBLIC HEARINGS-

- A. Public hearing for building permit for Brad Latcham, 105 W. Cedar Lane, shed
- B. Consider a motion to approve building permit for Brad Latcham, 105 W. Cedar Lane, shed

6. RESOLUTIONS AND MOTIONS:

- A. Consider a motion to approve sale of Suburban with sealed bids.
- B. Consider a motion to set a public hearing for building permit for the following:
 - 1. Shannon Blommers, 706 W. Market, fence
 - 2. Jim & Andrea Reed, 202 W. Maple, house addition
 - 3. Linda Porter, 503 S. Main, commercial food service building
 - 4. Rick and Ronda Hanna, 306 E. Market, porch** Any building permit may be discussed and voted on separately at the request of any council member or mayor
- C. Consider a motion to set bid date, public hearing and submit plans to DNR for wastewater treatment facility upgrades.
- D. Consider a motion to approve NSREDF application for Muchness
- E. Consider a motion to approve NSREDF application for Alan Lake and Jesse Linder
- F. Consider a motion to approve NSREDF application for Sadie Jane's
- G. Consider a motion to set yearly rent for property at 503 S. Main
- H. Consider a motion to approve security system for fire station
- I. Consider a motion to close alley south of 309 N. Pine

7. ORDINANCES- None

8. DEPARTMENT REPORTS

- a. Water Report-
- b. Sewer Report-
- c. Street Report-
- d. Police Report- on table
- e. Cemetery Report-
- f. City Clerk Report-city wide clean up dates Monday April 23 and Tuesday April 24th to finish up, Datatech update class Wed. April 18th, conference April 19,20th.
- g. City Attorney Report
- h. Fire Department Report
- i. Library Report-

9. DEPARTMENTAL REQUESTS

10. CITY COUNCIL INFORMATION –Looking for library board member

11. MAYOR INFORMATION- Looking for volunteers to be on Ragbrai Committee

12. ADJOURNMENT