

Posted  
11/14  
At the  
following  
locations:  
City Hall  
US Bank  
Post Office

**New Sharon City Council Meeting Agenda- City Hall  
Wednesday November 15, 2017**

**CALL TO ORDER- 6:00 P.M.**

**1. ROLL CALL**

**2. CONSIDER ADOPTION OF CONSENT AGENDA AS PRESENTED OR AMENDED:** All items appearing on the Consent Agenda are considered routine by the City Council and shall be enacted by one motion. If discussion is desired, that item shall be removed and discussed separately.

- a. Approval of Council Minutes and Actions, subject to corrections, as recommended by the City Clerk.
  - 1. Minutes from 11/01/17
  - 2. 11/15/17 Agenda
  - 3. Pending Bills for 11/15/17

**3. PUBLIC COMMENTS:**

**4. REQUESTS FROM THE COMMUNITY:**

**5. PUBLIC HEARINGS-**

**6. RESOLUTIONS AND MOTIONS**

**A. Consider a motion to set a public hearing for building permit for the following:**

- 1. Trent Morris, 304 E. Depot, shed
- 2. Larry Miller, 603 W. Market, fence

**\*\* Any building permit may be discussed and voted on separately at the request of any council member or mayor**

- B. Consider a motion to approve solid waste collector permit for Midwest Sanitation.**
- C. Consider a motion to approve buying an airless line striper and paint for street marking**
- D. Consider a motion to approve buying a work platform for the endloader**
- E. Consider a motion to purchase a new Tahoe for the police chief**
- F. Consider a motion to approve liquor license for Pronto Market**
- G. Consider a motion to approve Resolution 111517 setting cemetery hours**
- H. Consider a motion to approve NSREDF application for sign for Style Me Crazy Apparel**
- I. Randy Pleima to discuss transition to Mahaska Rural Water**

**7. ORDINANCES- None**

**8. DEPARTMENT REPORTS**

- a. Water Report-
- b. Sewer Report-
- c. Street Report-
- d. Police Report-
- e. Cemetery Report-
- f. City Clerk Report- sent 46 reminders to east side
- g. City Attorney Report
- h. Fire Department Report
- i. Library Report-

**9. DEPARTMENTAL REQUESTS**

**10. CITY COUNCIL INFORMATION**

**11. MAYOR INFORMATION-** appoint a landfill committee representative

**12. ADJOURNMENT**