

Posted  
05/16  
At the  
following  
locations:  
City Hall  
US Bank  
Post Office

**New Sharon City Council Meeting Agenda- City Hall  
Wednesday May 17, 2017**

**CALL TO ORDER- 6:00 P.M.**

- 1. ROLL CALL**
- 2. CONSIDER ADOPTION OF CONSENT AGENDA AS PRESENTED OR AMENDED:** All items appearing on the Consent Agenda are considered routine by the City Council and shall be enacted by one motion. If discussion is desired, that item shall be removed and discussed separately.
  - a. Approval of Council Minutes and Actions, subject to corrections, as recommended by the City Clerk.
    1. Minutes from 05/03/17
    2. 05/17/17 Agenda
    3. Pending Bills for 05/17/17
- 3. PUBLIC COMMENTS:**
  - A.
- 4. REQUESTS FROM THE COMMUNITY:**
- 5. PUBLIC HEARINGS-**
  - A. **Public hearing for the following:**
    1. Carolyn Brickley, 208 Depot, fence
    2. Bryan Hipsher, 110 N. Park, garage
  - B. **Consider a motion to approve the following building permits:**
    1. Carolyn Brickley, 208 Depot, fence
    2. Bryan Hipsher, 110 N. Park, garage
- 6. RESOLUTIONS AND MOTIONS**
  - A. **Consider a motion to set a public hearing for building permit for the following:**
    1. Steve Dawley, 306 W. Market, fence
    2. Shane Farnum, 208 E. Cherry, garage
    3. Jason Freese, 308 W. Cherry, fence and shed\*\* Any building permit may be discussed and voted on separately at the request of any council member or mayor
  - B. **Consider a motion to approve a building permit extension for Wes White, 301 N. Main, fence**
  - C. **Discuss performance of Water Superintendent, possible closed session pursuant to Iowa Code Section 21.5, and possible action item regarding water superintendent.**
- 7. ORDINANCES-**
  - A. **Second reading of Ordinance 050317 vacating South Elm Street south of East Oak and North of East Spruce Street**
  - B. **Second reading of Ordinance 050417 vacating East Spruce Street West of South Mulberry and East of South Elm Street.**
- 8. DEPARTMENT REPORTS**
  - a. Water Report-hydrants are all flushed, will contact MCCI to purchase approx. 4000 gallons a day bulk water
  - b. Sewer Report-
  - c. Street Report-
  - d. Police Report-
  - e. Cemetery Report-
  - f. City Clerk Report-sent 54 reminders east side,
  - g. City Attorney Report
  - h. Fire Department Report
  - i. Library Report-
- 9. DEPARTMENTAL REQUESTS**
- 10. CITY COUNCIL INFORMATION**
- 11. MAYOR INFORMATION-**
- 12. ADJOURNMENT**