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**New Sharon City Council Meeting Agenda- City Hall  
Wednesday November 2, 2016**

**CALL TO ORDER- 6:00 P.M.**

**1. ROLL CALL**

**2. CONSIDER ADOPTION OF CONSENT AGENDA AS PRESENTED OR AMENDED:** All items appearing on the Consent Agenda are considered routine by the City Council and shall be enacted by one motion. If discussion is desired, that item shall be removed and discussed separately.

- a. Approval of Council Minutes and Actions, subject to corrections, as recommended by the City Clerk.
  - 1. Minutes from 10/05/16
  - 2. 10/19/16 Agenda
  - 3. Pending Bills for 10/19/16

**3. PUBLIC COMMENTS:**

**4. REQUESTS FROM THE COMMUNITY:**

**5. PUBLIC HEARINGS-**

- A. Public hearing for the following:
  - 1. Alan Lake- 201 N. Monroe, commercial building office and shop
- B. Consider a motion to approve the following building permits:
  - 1. Alan Lake-201 N. Monroe, commercial building office and shop

**6. RESOLUTIONS AND MOTIONS**

- A. Consider a motion to set a public hearing for building permit for the following:
  - 1. Richard Williams and Joyce Jones, 708 S. Main, room addition
  - 2. Lori Wyatt 501 W. Market, fence
    - \*\* Any building permit may be discussed and voted on separately at the request of any council member or mayor
- B. Consider a motion to approve liquor license for Pronto
- C. Consider a motion to approve the engineering contract for the wastewater treatment improvement project
- D. Consider a motion to accept the annual financial report
- E. Consider a motion to hire a part time deputy city clerk
- F. Consider a motion to discuss storm sewers at S. Elm and E Maple intersection
- G. Consider a motion to appoint a representative to the MCARD board

**7. ORDINANCES-**

**8. DEPARTMENT REPORTS**

- a. Water Report-
- b. Sewer Report-
- c. Street Report-
- d. Police Report-
- e. Cemetery Report
- f. City Clerk Report-
- g. City Attorney Report
- h. Fire Department Report
- i. Library Report-

**9. DEPARTMENTAL REQUESTS**

**10. CITY COUNCIL INFORMATION**

**11. MAYOR INFORMATION**

**12. ADJOURNMENT**