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**New Sharon City Council Meeting Agenda- City Hall  
Wednesday October 5, 2016**

**CALL TO ORDER- 6:00 P.M.**

**1. ROLL CALL**

**2. CONSIDER ADOPTION OF CONSENT AGENDA AS PRESENTED OR AMENDED:** All items appearing on the Consent Agenda are considered routine by the City Council and shall be enacted by one motion. If discussion is desired, that item shall be removed and discussed separately.

- a. Approval of Council Minutes and Actions, subject to corrections, as recommended by the City Clerk.
  - 1. Minutes from 9/21/16
  - 2. 10/05/16 Agenda
  - 3. Pending Bills for 10/05/16

**3. PUBLIC COMMENTS:**

**4. REQUESTS FROM THE COMMUNITY:**

**5. PUBLIC HEARINGS-**

**A. Public hearing for the following:**

- 1. Denny and Tina Davis 711 S. Main, addition to house
- 2. Jim Reed 612 S. Mulberry, Shed
- 3. Tammy Rivera 206 S. Main, dog fence

**B. Consider a motion to approve the following building permits:**

- 1. Denny and Tina Davis 711 S. Main, addition to house
- 2. Jim Reed 612 S. Mulberry, shed
- 3. Tammy Rivera 206 S. Main, dog fence

**6. RESOLUTIONS AND MOTIONS**

**A. Consider a motion to set a public hearing for building permit for the following:**

- 1. Shane Farnum-Assembly of God parsonage building permit 208 S. Mulberry, fence
- 2. Casey's general store 205 S. Main, addition
- 3. Dave and Sue DeWitt 505 W. Market, garage and fence

**\*\* Any building permit may be discussed and voted on separately at the request of any council member  
Or mayor**

**B. Consider a motion to accept revisions to building permit for Craig Deming 207 E. Walnut to change dimensions from 36x32 to 40 x 32.**

**C. Jack Pope to discuss sewer system.**

**D. Consider a motion to accept plan specifications for sewer.**

**E. Consider a motion to approve advertising for part time deputy city clerk position**

**7. ORDINANCES**

**8. DEPARTMENT REPORTS**

- a. Water Report-
- b. Sewer Report-
- c. Street Report-
- d. Police Report- in packets
- e. Cemetery Report
- f. City Clerk Report-11 disconnect letters east side,
- g. City Attorney Report
- h. Fire Department Report
- i. Library Report-

**9. DEPARTMENTAL REQUESTS**

**10. CITY COUNCIL INFORMATION**

**11. MAYOR INFORMATION**

**12. ADJOURNMENT**