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**New Sharon City Council Meeting Agenda- City Hall
Wednesday May 18, 2016**

CALL TO ORDER- 6:00 P.M.

- 1. ROLL CALL**
- 2. SWEARING IN OF COUNCIL MEMBER WES WHITE**
- 3. CONSIDER ADOPTION OF CONSENT AGENDA AS PRESENTED OR AMENDED:** All items appearing on the Consent Agenda are considered routine by the City Council and shall be enacted by one motion. If discussion is desired, that item shall be removed and discussed separately.
 - a. Approval of Council Minutes and Actions, subject to corrections, as recommended by the City Clerk.
 1. Minutes from 5/04/16 amend minutes from 4/20/16 to read 9 months for Steve Davis
 2. 5/18/16 Agenda
 3. Pending Bills for 5/18/16
- 4. PUBLIC COMMENTS:**
 - Travis Carrico to discuss spring festival
- 5. REQUESTS FROM THE COMMUNITY:**
- 6. PUBLIC HEARINGS**
 - A. Public hearing to approve sale of property to LaVerne DeBoef
 - B. Public hearing for building permit for Brad and Melissa Korell
 - C. Public hearing for building permit for Dixie Boyd
- 7. RESOLUTIONS AND MOTIONS**
 - A. Consider a motion from Steve Long in regards to moving a tree from Prairie Village
 - B. Consider a motion to approve liquor permit for Caseys
 - C. Consider a motion to approve tobacco permit for Caseys
 - D. Consider a motion to set public hearing for building permit for Joshua Gott
 - E. Consider a motion to set public hearing for building permit for Trent Morris
 - F. Consider a motion to purchase security system
 - G. Consider a motion to approve Resolution 051816 proposing sale setting public hearing for 208 S. Washington St.
 - H. Consider allowing Matthew Aufenkamp to rent lot 12 Prairie Village
 - I. Consider a motion to set public hearing for building permit for Gerry Tremmel
 - J. Consider a motion to appoint Keri Lamberson as city representative to Mahaska County Emergency Management Commission
- 8. ORDINANCES- None**
- 9. DEPARTMENT REPORTS**
 - a. Water Report-
 - b. Sewer Report-
 - c. Street Report-
 - d. Police Report-
 - e. Cemetery Report
 - f. City Clerk Report- 66 reminder notices east side
 - g. City Attorney Report
 - h. Fire Department Report
 - i. Library Report-
- 10. DEPARTMENTAL REQUESTS**
- 11. CITY COUNCIL INFORMATION**
- 12. MAYOR INFORMATION**
- 13. ADJOURNMENT**